



## BOARDING CADET APPLICATION FOR ADMISSION

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### STEP 1: For your Application to be processed, please do the following:

- Fill out pages 2-4 of Application and mail/fax it directly to the Admissions Office.
- \$50.00 non-refundable processing fee
- recent photograph of Applicant
- copy of school transcript
- copy of Applicant's birth certificate
- copy of custody or guardianship papers, if applicable
- copy of Applicant's Social Security card
- two **non-relatives** complete the Confidential Reference Forms (pg. 16 & 17 and pg. 18 & 19) and mail/fax them directly to the Admissions Office.

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### STEP 2: When you come for an interview, you must bring the following items:

- Policies Acknowledgement – pg. 5
- Request for Records Release - pg. 7
- Authorization to Consent to Medical Treatment for Minor Child – pg. 8
- Insurance Information – pg. 9
- Medical History – pg. 10 & 11
- Patient Information – (in sequential order as page 12, but not numbered)

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### STEP 3: On or before registration day, we must receive the following items:

- Medical Exam – pg. 13 & 14
- Immunization Record (submitted on Mississippi Department of Health Form No. 121) – pg. 15
- OUT OF STATE APPLICANTS: Have doctor fill out page 15, Part B and attach immunization record
- Original Insurance Card and Original Pharmacy Card

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**Please return completed application to: Admissions Office, Chamberlain-Hunt Academy,  
124 McComb Ave., Port Gibson, MS 39150, Phone 601.437.8855, Fax 601.437.3212**

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## APPLICATION FOR ADMISSION

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### APPLICANT INFORMATION

Applicant's Full Name \_\_\_\_\_

Applicant's Preferred Name \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Gender: M F Race: Caucasian African-American Hispanic Asian Other \_\_\_\_\_

Church of Preference: Baptist Catholic Methodist Presbyterian Other Christian Other Religion None

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Grade applying for: 7 8 9 10 11 12 Semester:  Fall  Spring  Summer School Year: 20 \_\_\_\_\_

**How did you hear about Chamberlain-Hunt Academy?** Alumnus Counselor French Camp Friend/Family Internet

Minister/Church Other School Current Cadet \_\_\_\_\_ WORLD Magazine

Other \_\_\_\_\_

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### FAMILY INFORMATION

**Applicant lives with:**  Both Parents  Mother  Father **Parents' marital status:**  Married  Divorced  
 Step-parent  Other  Separated  Widowed  Single

**Father (do not leave blank):**

Name \_\_\_\_\_

Address \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_

E-mail address \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

Send copies of mailings (i.e. grades, news, etc.)  
to this person? .....  Yes  No

Is this person allowed to visit/pick-up Cadet? .....  Yes  No

**Mother (do not leave blank):**

Name \_\_\_\_\_

Address \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_

E-mail address \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

Send copies of mailings (i.e. grades, news, etc.)  
to this person? .....  Yes  No

Is this person allowed to visit/pick-up Cadet? .....  Yes  No

***In case of parental separation, please provide a copy of the Custody Decree.***



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## APPLICATION FOR ADMISSION

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### LEGAL PROFILE

Has Applicant had any legal problems (misdemeanor or felony)?  Yes  No    Are legal proceedings pending?  Yes  No

If yes to either question, please explain: \_\_\_\_\_

### MEDICAL PROFILE

Does the Applicant have health insurance?  Yes  No

Are there any limitations to Applicant's physical activities?  Yes  No

If yes, please explain the nature of these limitations and indicate whether they are temporary or permanent: \_\_\_\_\_

### SOCIAL PROFILE

Hobbies Applicant enjoys: \_\_\_\_\_

Interscholastic sports Applicant intends to play: \_\_\_\_\_

Musical instruments Applicant plays: \_\_\_\_\_

Has Applicant been a member of a school or church choir?  Yes  No

List honors and offices Applicant has had in school, church, or the community: \_\_\_\_\_

### PSYCHOLOGICAL PROFILE

Has Applicant been under the care of a doctor due to any nervous or mental disorder?  Yes  No

If yes, please explain giving diagnosis, if any: \_\_\_\_\_

### DRUG PROFILE

Has Applicant ever used illegal drugs?  Yes  No

Has Applicant ever been referred to a chemical dependency or other drug rehabilitation unit?  Yes  No

If yes to either question, please explain: \_\_\_\_\_

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### STATEMENT OF AGREEMENT (Please read carefully before signing)

On behalf of \_\_\_\_\_ (Applicant), I am submitting this Application for Admission to Chamberlain-Hunt Academy for the academic year of \_\_\_\_\_.

I further understand that should Applicant, once enrolled, be dismissed or withdrawn from Chamberlain-Hunt Academy for any reason, the parent/guardian will be responsible for all non-refundable charges incurred.

By signing below, I agree to pay all applicable fees and charges incurred by Applicant upon his acceptance and enrollment.

\_\_\_\_\_  
Signature of Parent (or Guardian)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Application

**Notice of Nondiscriminatory Policy:** Chamberlain-Hunt Academy admits applicants of any race, color, national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to Cadets at the school. It does not discriminate on the basis of race, color, national or ethnic origin in administration of its educational policies, scholarship and loan programs, or athletics.

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## POLICIES ACKNOWLEDGEMENT

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### ATTENTION PARENT(S) AND APPLICANT:

Both the Applicant and the parent/guardian must sign this form before the Applicant will be allowed to be accepted into the Academy. Your initial beside each policy acknowledges you have read each of the policies outlined on page six (6) of this application, understood and agreed to the terms. Your signature on the bottom makes this a legally binding document.

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**POLICY: (Parent, please initial your consent beside each.)**

\_\_\_\_\_ Corporal Discipline Policy

\_\_\_\_\_ Drug and Alcohol Policy

\_\_\_\_\_ Drug Testing and Search Policy

\_\_\_\_\_ Athletic Participation: Age and year first entering 7th grade: \_\_\_\_\_, \_\_\_\_\_; Age and year first entering 9th grade: \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_ Cadet Photo Release

***We, the parent/guardian and Applicant, have read and understood the above policies as outlined on page six (6) of this application, and by our signatures below we indicate our commitment to comply with Chamberlain-Hunt Academy's policies and procedures.***

\_\_\_\_\_  
Signature of Parent (or Guardian)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name (Parent/Guardian)

\_\_\_\_\_  
Print Name (Applicant)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State Zip Code

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Work/Cell Phone

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## POLICIES

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### CORPORAL DISCIPLINE

In every effort to apply and sustain a consistent approach to discipline, Chamberlain-Hunt Academy implements an *Assertive Discipline Program*. Even with the success the Academy has with these efforts, a need arises occasionally for immediate reinforcement to supplement the *Assertive Discipline Program*. Chamberlain-Hunt Academy employs corporal discipline with discretion and always under direct supervision of the Commandant or the Principal. The Academy requests you to acknowledge and approve this policy to apply corporal discipline to your child/ward while he is a Cadet, as a discipline option when immediate reinforcement is required.

### DRUG AND ALCOHOL

Chamberlain-Hunt Academy is concerned with maintaining our campus as a drug-free environment. To accomplish this goal, the following drug policy has been established:

- Any Cadet found using drugs or suspected of using drugs will be suspended immediately pending further school action.
- Any Cadet found sniffing or using any aerosol (or other substance) for the purpose of getting "high" (or suspected of such) will be suspended immediately pending further school action.
- Any Cadet on campus or returning to campus under the influence of alcohol or drugs or possessing the same on campus, or while participating in or attending school activities off campus, may be expelled or suspended immediately. A conviction of DUI or other drug related offenses may result in expulsion. Additionally, the Academy may administer a breathalyzer or urine test.

Concurrent with the above actions, the President, the Commandant and the Principal will review all evidence. After said review, the President will announce the final decision to expel, to further suspend or to reinstate the Cadet.

If a Cadet is expelled, he may appeal for reinstatement. If an appeal for reinstatement is made, a committee composed of the President, the Commandant, the Principal and two faculty members will review all evidence and report to the Board of Trustees. The Executive Committee of the Board will make the final decision on whether to allow reinstatement. If its decision supports reinstatement, the Executive Committee shall report the same to the Board at the regular monthly meeting. If reinstatement is denied, a parent or guardian may appeal to the Board, as a whole, at the next scheduled meeting, with said parents or guardians personally appearing before the Board.

A Cadet who has been expelled may be reviewed for readmission to Chamberlain-Hunt Academy subject to the completion of drug/alcohol rehabilitation or drug/alcohol counseling and upon agreeing to participate in random urine and/or blood tests at the parents' or guardians' expense. A positive reading on a test at this point will result in immediate dismissal from Chamberlain-Hunt Academy with no recourse for reinstatement.

### DRUG TESTING AND SEARCH

In order to keep Chamberlain-Hunt Academy drug free, the following drug testing and search procedures are established:

- Cadets shall be subject to search and urinalysis screens by Chamberlain-Hunt Academy personnel.
- Testing and searches shall be directed either by the President, the Commandant or the Principal.
- Two (2) types of urinalysis screens may be used: *random* and *individual*.

In *random* testing, the Academy will select individuals for urinalysis at unscheduled intervals. Every Cadet selected will provide a urine sample under controlled conditions. The Academy may require *individual* testing of any Cadet whenever circumstances indicate possible use of illegal substances. The President, the Commandant or the Principal may direct screening of any Cadet who has exhibited changes in personality or behavior, erratic classroom performance and attendance, or other indications of drug abuse.

***Refusal to participate in searches or screenings will result in expulsion with refunds limited only to those identified in current academic policy.***

### ATHLETIC PARTICIPATION

A copy of the Cadet's Medical Examination (doctor's signature is required on form) and Birth Certificate must also be filed with this form.

I (We) hereby give my (our) consent for my/our child to compete in MAIS approved sports and to travel with the coach or other representatives of the Academy to any off campus practices, scrimmages and contests. I (We) understand that even though the Academy requires every Cadet athlete to use protective equipment, the possibility of injury remains. Neither the MAIS nor Chamberlain-Hunt Academy assumes any responsibility in the event of accidental injury.

I (We) agree that the Cadet and his parent/guardian are responsible for the safe return of all athletic equipment issued by the Academy to the above-named Cadet.

If, in the judgment of any representatives of the Academy, my/our child requires immediate care and treatment as a result of injury, I (we) hereby request, authorize and consent to such care and treatment as may be given to said Cadet by any physician, trainer, nurse or school representative; and I (we) do hereby agree to indemnify and save harmless the Academy and/or any Academy representative from any claim by any person whomsoever on account of such care and treatment provided to said Cadet.

### CADET PHOTO RELEASE

For good and valuable consideration, the receipt of which I hereby acknowledge, I assign to Chamberlain-Hunt Academy, its representatives, successor and assigns, all rights to reproduce for the purpose of illustration, advertising, posting on parent gallery, or publication in any manner, any photographs of my child. ***This does not include Cadet having photograph made for Cadet IDs for the purpose of travel and/or ACT/SAT testing.***

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## REQUEST FOR RECORDS RELEASE

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School Last Attended \_\_\_\_\_

Address \_\_\_\_\_

Tel # \_\_\_\_\_

Fax # \_\_\_\_\_

Student \_\_\_\_\_

Grade \_\_\_\_\_

Date of Birth \_\_\_\_\_

Social Security Number \_\_\_\_\_

The above-named student has enrolled at Chamberlain-Hunt Academy. Please forward an official copy of the school records (Mississippi schools are to send Form 1 - The Cumulative Folder). Included in the material to be forwarded should be:

1. Copy of both sides of the permanent record and/or a computer generated transcript showing all previous grades
2. Copy of the most recent report card and/or withdrawal form
3. Copy of the discipline report
4. Copy of other educationally relevant information such as standardized test results, evaluations, etc.

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### **For Official Use Only:**

The parents or legal guardians have been advised of their rights regarding the request and release of said records. If the student is eighteen years of age or older, he/she has been advised of these rights. Please note that revised guidelines, as provided in the Federal Register, do not require parental signature prior to release of said records.

Date Request Sent \_\_\_\_\_

Date Records Received \_\_\_\_\_

Thank you,

Principal's Assistant: \_\_\_\_\_

**Please fax records to: Principal's Office, Chamberlain-Hunt Academy,  
124 McComb Avenue, Port Gibson, MS 39150, Phone 601.437.4291, Fax 601.437.4313**

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## AUTHORIZATION TO CONSENT TO MEDICAL TREATMENT FOR MINOR CHILD

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I (We) \_\_\_\_\_, of \_\_\_\_\_  
Parent/Guardian Name(s) City

\_\_\_\_\_ do hereby state that I (we)  
County State

am (are) the legal guardian(s) having legal custody of \_\_\_\_\_  
Applicant's Name

a minor, age \_\_\_\_\_, born \_\_\_\_\_, who resides with me (us) at \_\_\_\_\_  
Age Date of Birth Street Address

\_\_\_\_\_  
City State Zip Code

I (We) authorize Chamberlain-Hunt Academy in the City of Port Gibson, County of Claiborne, State of Mississippi, to consent to any x-ray, examination, anesthetic, medical, surgical diagnosis and/or treatment, and hospital care, to be rendered to the minor under the general or special supervision and on the advise of any physician or surgeon licensed to practice in the State of Mississippi, when the need for such treatment is immediate, and when efforts to contact me (us) are unsuccessful. **The above implies and authorizes immunizations.**

Dated the \_\_\_\_\_ of \_\_\_\_\_  
Day Month Year

\_\_\_\_\_  
Signature of Parent (or Legal Guardian) Guardianship expiration date, if applicable

Applicant's doctor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Any medications the applicant takes regularly (include dosage): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Allergies (food, drug, other) Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## INSURANCE INFORMATION

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Applicant's Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Legal Guardian's Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

**Name and address of parent/guardian responsible for medical expenses if different from above:**

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

***At Registration, you MUST provide an ORIGINAL insurance card to be held on file.***

Policy Holder's Full Name \_\_\_\_\_

Social Security Number \_\_\_\_\_ DOB \_\_\_\_\_

Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_

Insurance Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

***"I hereby give permission to the physician selected by Chamberlain-Hunt Academy to hospitalize, secure proper treatment for and to order injection, anesthesia, or surgery for my child. I also agree to assume obligation for any necessary expenses my child may incur while at Chamberlain-Hunt Academy."***

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

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## MEDICAL HISTORY

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1. Applicant's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Sex \_\_\_\_\_ Social Security # \_\_\_\_\_

Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

2. Emergency Contact \_\_\_\_\_ Relationship to Child \_\_\_\_\_  
Phone Number \_\_\_\_\_ Alternate Number \_\_\_\_\_

3. Allergies (drug, food, other) \_\_\_\_\_

4. Name/address of Applicant's personal/family physician. If none, name/address of physician last seen.  
Physician's Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

5. Date, reason and results of last visit to physician. (Prior to Medical Exam for acceptance to Chamberlain-Hunt)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Has Applicant ever had or been treated for: (mark disorder in the list and explain) \_\_\_\_\_

Disease or disorder of:

- |  |  |                                     |  |
|--|--|-------------------------------------|--|
| <input type="checkbox"/> heart               | <input type="checkbox"/> diabetes            | <input type="checkbox"/> alcoholism | <input type="checkbox"/> paralysis                 |
| <input type="checkbox"/> urinary tract       | <input type="checkbox"/> high blood pressure | <input type="checkbox"/> drug abuse | <input type="checkbox"/> arthritis                 |
| <input type="checkbox"/> digestive system    | <input type="checkbox"/> chest pain          | <input type="checkbox"/> cancer     | <input type="checkbox"/> nervous or mental trouble |
| <input type="checkbox"/> reproductive system | <input type="checkbox"/> seizure             | <input type="checkbox"/> tumor      | <input type="checkbox"/> physical                  |
| <input type="checkbox"/> liver               | <input type="checkbox"/> rheumatic fever     | <input type="checkbox"/> growth     | <input type="checkbox"/> physical deformity        |
| <input type="checkbox"/> lungs               | <input type="checkbox"/> heart murmur        | <input type="checkbox"/> thyroid    | <input type="checkbox"/> bulimia                   |
| <input type="checkbox"/> back bones          | <input type="checkbox"/> TB                  | <input type="checkbox"/> stroke     | <input type="checkbox"/> anorexia nervosa          |
| <input type="checkbox"/> joints              | <input type="checkbox"/> Other               |                                     |  |

Explain any disorder marked \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Within the past 3 years, has Applicant consulted any doctor other than the one listed in #4, been hospitalized, or undergone medical studies? \_\_\_\_\_ If so, explain \_\_\_\_\_  
\_\_\_\_\_

8. Is Applicant taking any medication, treatment or therapy? (provide name and dosage) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## MEDICAL HISTORY (continued)

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9. Applicant's childhood diseases (circle) None Measles Mumps Chickenpox Other: \_\_\_\_\_

10. Has Applicant ever been physically or sexually abused?  Yes  No If yes, explain \_\_\_\_\_

11. Has Applicant ever been or is he now sexually active?  Yes  No  
Has Applicant ever had an STD?  Yes  No If yes, please specify \_\_\_\_\_

12. Has Applicant ever had to discontinue study for any length of time because of physical or nervous disturbance?  Yes  No  
If yes, explain \_\_\_\_\_

How long? \_\_\_\_\_ Is he taking any medication now?  Yes  No Specify on page 10.

13. Has Applicant ever required the services of a psychiatrist, consulting psychologist or therapist?  Yes  No  
If yes, indicate full names and addresses of those who have treated Applicant. Give dates and attach reports.

14. Has the Applicant ever taken Ritalin/Cylert or any other stimulants or anti-depressants.  
If yes, please provide details \_\_\_\_\_

***At Registration, you MUST submit a copy of Applicant's  
Immunization Record on Mississippi Department of Health Form 121  
in order to enroll (page 15).***

***For out-of-state applicants: Your physician  
MUST complete Section B on page 15 and attach an  
out-of-state Immunization Record.***



**DAVID M. HEADLEY, M.D., P.A.**  
**FELLOW A.B.F.P.**  
**PLANTERS HOTEL CLINIC**

405 MAIN • P.O. BOX 676  
 PORT GIBSON, MISSISSIPPI 39150  
 PHONE (601) 437-3113 • FAX (601) 437-8499



## PATIENT INFORMATION

ACCOUNT NO.: \_\_\_\_\_  
 (OFFICE USE ONLY)

DATE: \_\_\_\_\_

Patient Name: \_\_\_\_\_ SS#: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_ Marital Status \_\_\_\_\_

911 Address: \_\_\_\_\_ Pharmacy Name: \_\_\_\_\_

Drug Allergies: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone #: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ SS#: \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_ Phone #: \_\_\_\_\_

Nearest Relative (not living at your address): \_\_\_\_\_

Relationship to Patient: \_\_\_\_\_ Phone #: \_\_\_\_\_

Person Responsible: \_\_\_\_\_ SS# \_\_\_\_\_ Phone #: \_\_\_\_\_

Relationship to Patient: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone #: \_\_\_\_\_

Medicaid #: \_\_\_\_\_ Medicare #: \_\_\_\_\_

Primary Insurance: \_\_\_\_\_ Phone #: \_\_\_\_\_

Policyholder's Name: \_\_\_\_\_ ID# \_\_\_\_\_ Group #: \_\_\_\_\_

Secondary Insurance: \_\_\_\_\_ Phone #: \_\_\_\_\_

ID #: \_\_\_\_\_ Group #: \_\_\_\_\_

AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION: I AUTHORIZE DAVID M. HEADLEY, M.D., TO RELEASE ANY MEDICAL INFORMATION REQUESTED BY MY INSURANCE COMPANY.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PAYMENT AUTHORIZATION: I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE TO DAVID M. HEADLEY, M.D., FOR ALL PRIVATE CHARGES FOR MEDICAL OR SURGICAL SERVICES RENDERED TO ME OR MY FAMILY. I HEREBY ASSIGN PAYMENT OF ANY INSURANCE BENEFITS THAT ARE FILED BY DAVID. M. HEADLEY, M.D., FOR SERVICES FOR MYSELF OR MY FAMILY. I UNDERSTAND THAT I AM RESPONSIBLE FOR THE TOTAL BILL REGARDLESS OF MY INSURANCE COVERAGE.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**MEDICARE AND/OR MEDICAID LIFETIME SIGNATURE**

I REQUEST THAT PAYMENT OF AUTHORIZED MEDICARE AND/OR MEDICAID BENEFITS BE MADE EITHER TO ME OR ON MY BEHALF TO DAVID M. HEADLEY, M.D., FOR ANY SERVICES FURNISHED TO ME.

I UNDERSTAND ANY OR ALL CHARGES NOT APPROVED BY MEDICARE WILL BE MY FINANCIAL RESPONSIBILITY AND I WILL BE BILLED ACCORDINGLY.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

BY: \_\_\_\_\_

**MEDICAL EXAM (To be completed by examining physician)**

Name of Applicant: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

**CHECK ONE:**

**EXPLAIN IF ABNORMAL:**

- 1. Skin ..... Normal  Abnormal  \_\_\_\_\_
- 2. Head, Scalp ..... Normal  Abnormal  \_\_\_\_\_
- 3. Eyes, Pupils ..... Normal  Abnormal  \_\_\_\_\_
- 4. Fundoscopic ..... Normal  Abnormal  \_\_\_\_\_
- 5. Ears ..... Normal  Abnormal  \_\_\_\_\_
- 6. Nose & Sinuses ..... Normal  Abnormal  \_\_\_\_\_
- 7. Mouth and Teeth ..... Normal  Abnormal  \_\_\_\_\_
- 8. Pharynx & Tonsils ..... Normal  Abnormal  \_\_\_\_\_
- 9. Lymphadenopathy ..... Normal  Abnormal  \_\_\_\_\_
- 10. Breasts ..... Normal  Abnormal  \_\_\_\_\_
- 11. Lungs ..... Normal  Abnormal  \_\_\_\_\_
- 12. Neck, Trachea, Thyroid ..... Normal  Abnormal  \_\_\_\_\_
- 13. Heart ..... Normal  Abnormal  \_\_\_\_\_
- 14. Abdomen ..... Normal  Abnormal  \_\_\_\_\_
- 15. Genitalia ..... Normal  Abnormal  \_\_\_\_\_
- 16. Pelvic, Vaginal or Rectal ..... Normal  Abnormal  \_\_\_\_\_
- 17. Spine & Musculoskeletal ..... Normal  Abnormal  \_\_\_\_\_
- 18. Extremities ..... Normal  Abnormal  \_\_\_\_\_
- 19. Reflexes ..... Normal  Abnormal  \_\_\_\_\_

**EYE EXAMINATION:**

**HEARING EXAMINATION:**

Vision: R \_\_\_\_\_ / \_\_\_\_\_ L: \_\_\_\_\_ / \_\_\_\_\_ R: \_\_\_\_\_

Corrected Vision: R \_\_\_\_\_ / \_\_\_\_\_ L: \_\_\_\_\_ / \_\_\_\_\_ L: \_\_\_\_\_

Comments: \_\_\_\_\_

Do you consider Applicant physically fit to participate in Chamberlain-Hunt’s athletic and military program? \_\_\_\_\_

Do you advise any limitations of physical activity? \_\_\_\_\_ If yes, why? \_\_\_\_\_

Does he appear emotionally stable?  Yes  No

Is Applicant taking any medication?  Yes  No If yes, please give prescription(s) \_\_\_\_\_

Does the Applicant have any known sexually transmitted diseases?  Yes  No If yes, explain \_\_\_\_\_

Please give past history of any serious illness, injury, surgery, drug reaction, additional comments, etc. \_\_\_\_\_

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## MEDICAL EXAM (Continued)

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### REQUIRED LABORATORY STUDIES

*Applicant cannot be accepted for admission unless all laboratory studies are completed.*

1. CBC: \_\_\_\_\_ VDRL: \_\_\_\_\_ Blood Sugar: \_\_\_\_\_ Hb: \_\_\_\_\_  
gmWBC: \_\_\_\_\_ Differential: \_\_\_\_\_
2. Urine Analysis: Specific gravity: \_\_\_\_\_ alb: \_\_\_\_\_ Sugar: \_\_\_\_\_  
Microscopic: \_\_\_\_\_
3. Drug Screen (Attach Lab Results)
4. HIV Test (Attach Lab Results)

*I hereby certify that the Applicant is free from any infectious disease, is in good general health, and is able to live and work in a military boarding school setting.*

Signature of physician: \_\_\_\_\_ Date: \_\_\_\_\_

Print or type name of physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### SPORT ELIGIBILITY

Rule 1, Sec. 13: No pupil shall be eligible to represent his/her school in interscholastic athletics unless there is, on file in the Superintendent's or Principal's Office, a physician's statement for the current year certifying that the pupil has passed an adequate physical examination, and that in the opinion of the examining physician he/she is fully able to participate in high school athletics.

This is to certify that on this \_\_\_\_\_ of \_\_\_\_\_, I performed the  
Day Month Year  
above limited examination on \_\_\_\_\_, an Applicant for admission to  
Name of Patient

Chamberlain-Hunt Academy, and based upon an evaluation of the medical history provided and upon my limited examination, I am of the opinion that he is physically able to participate in all military and athletic activities of the Academy.

Signature of physician: \_\_\_\_\_ (M.D. or D.O.)

Print or type name of physician: \_\_\_\_\_

**MISSISSIPPI CERTIFICATE OF IMMUNIZATION COMPLIANCE**

Form No. 121  
Certificate of Immunization Compliance

Name of Child/  
Student/Employee \_\_\_\_\_ SSN \_\_\_\_\_ Birthdate \_\_\_\_\_

Name of Parent \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

**SECTION A:**

| Vaccine    | Date Each Dose Was Given |     |     |     |     |
|------------|--------------------------|-----|-----|-----|-----|
|            | 1st                      | 2nd | 3rd | 4th | 5th |
| Pevnar     |                          |     |     |     |     |
| Varicella  |                          |     |     |     |     |
| DTaP/DT/Td |                          |     |     |     |     |
| Hib        |                          |     |     |     |     |
| Polio      |                          |     |     |     |     |
| MMR        |                          |     |     |     |     |
| Hep B      |                          |     |     |     |     |
| Other      |                          |     |     |     |     |

Check here if prior history of chicken pox

**SECTION B: FOR OUT-OF-STATE APPLICANTS - An out-of-state immunization form may be attached, however it is essential that your physician also completes Section B**

The individual named above has met the immunization requirements for attendance or employment in a Mississippi daycare facility or entry into a Mississippi school, college, or university.

Please check ( ✓ ) one box only.

- Complete until school entry immunizations are due
- Complete for school, university/college, work requirements
- Incomplete-next immunization is due \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year
- Record in transit, valid until \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Date of serological confirmation of immunity

Measles \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Rubella \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Hepatitis B \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

\_\_\_\_\_  
Signature of Physician/Health Provider      Signature and Title of Issuing Individual      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

*Hib is required only for day care, hepatitis B is required for 5 year old kindergarten entrants. Beginning School Year 2002-2003, varicella vaccine or hx of chicken pox will be required for entry into daycare and 5 year old kindergarten. Pevnare vaccine is recommended, not required.*

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## CONFIDENTIAL REFERENCE

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**This form must be completed by someone *outside* Applicant's family and must be mailed or faxed as soon as possible directly to the Admissions Office. (Reference may be completed by, for example, Applicant's minister, teacher, school counselor, principal, social worker, etc.)**

Name of Applicant: \_\_\_\_\_

1. Describe attitudes, personal relationships and atmosphere you have observed between Applicant and his parents. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. What is the relationship of the Applicant's parents?

Married and living together       Separated       Divorced       One parent deceased

Other (please explain) \_\_\_\_\_

\_\_\_\_\_

3. Is Applicant living with at least one parent?  Yes  No If *no*, with whom is Applicant living? (grandparent, guardian, uncle, etc.)

\_\_\_\_\_

4. Has Applicant slipped out of the house or run away from home?  Yes  No If *yes*, please give details. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Has Applicant ever been expelled from school, had "in-school" suspension, or received other school discipline?  Yes  No

If *yes*, please give details. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Has Applicant ever used any type of drugs, alcohol or tobacco?  Yes  No If *yes*, give details. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Has Applicant ever been in any type of trouble with the police, courts, etc.?  Yes  No If *yes*, give details. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## CONFIDENTIAL REFERENCE

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8. Has Applicant ever stayed in any other home or institution?  Yes  No If yes, where and for what reason? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Has Applicant ever been referred to or used services of a counseling psychologist or psychiatrist, had educational testing/evaluation or used special education resources?  Yes  No If yes, please attach a summary report including recommendations.
10. Are Applicant's sexual conduct and habits questionable?  Yes  No If yes, explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Please give your opinion of Applicant's overall appearance, honesty, character, maturity level, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Applicant attends church  regularly  often  seldom  never  unknown  
If so, please give the church's name: \_\_\_\_\_
13. Do you recommend Applicant for enrollment at Chamberlain-Hunt Academy?  Yes  No  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. Would you recommend Applicant to be a roommate for your child if you had a son attending Chamberlain-Hunt?  Yes  No  
If no, why not? \_\_\_\_\_
15. If you have further information which may assist in the guidance of this child while at Chamberlain-Hunt, such as pertinent data regarding medical history, or physical or sexual abuse, please indicate: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

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## ENROLLMENT FEES

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### FULL-YEAR ENROLLMENT:

The enrollment fee for the 2011-2012 academic year is \$24,000. An enrollment contract and promissory note for the full year enrollment is required.

### INTERNATIONAL CADET FULL-YEAR ENROLLMENT:

The enrollment fee for the 2011-2012 academic year is \$29,000. An enrollment contract and promissory note for the full year enrollment is required.

### SPRING SEMESTER ONLY ENROLLMENT:

The enrollment fee for the SPRING 2012 semester is \$13,300. An enrollment contract and promissory note for the remaining part of the year is required.

### ADVENTURE SUMMER SCHOOL:

The enrollment fee for the ADVENTURE SUMMER SCHOOL 2011 is \$4,000 for a high school credit and \$3,600 for the junior high enrichment course.

### ADVENTURE CAMP:

All information related to Chamberlain-Hunt's Adventure Camp is available at our Academy's website.

Enrollment Fees include tuition, room & board, uniforms, some books and Cadet account. It does not include special sports equipment, lab or art materials, or consumable books.

A \$1,000 non-refundable deposit (which is applied toward the Enrollment Fees when child is enrolled) is due and payable when acceptance of an applicant is communicated to his parents/guardians. Failure to pay the deposit upon acceptance may forfeit applicant's place in entering class.

**Please contact the business office for details at 601.437.4291 ext. 243 or ext. 228.**

For information regarding Sallie Mae Educational Loans, call 1.888.272.5543 or visit the website: [www.salliemae.com/k12loan](http://www.salliemae.com/k12loan).

**Both VISA and MASTERCARD accepted - Contact the Business Office for details.**

- If a Cadet is suspended, expelled or voluntarily withdrawn from Chamberlain-Hunt for any reason, no part of the enrollment fee paid to Chamberlain-Hunt shall be refunded, and any unpaid balance for tuition, room and board, books, property damage, etc. is immediately due and payable to Chamberlain-Hunt Academy.

- Any refund due to the parent/guardian of such Cadet will be made after a 30-day waiting period so any outstanding bills may be charged to the Cadet's account and collected.